

BYLAW NO. 20-2023

A BYLAW OF THE CITY OF LLOYDMINSTER IN THE PROVINCES OF ALBERTA AND SASKATCHEWAN TO AMEND BYLAW NO. 5-2016, BEING THE LAND USE BYLAW OF THE CITY OF LLOYDMINSTER

WHEREAS *The Lloydminster Charter* provides authority to City Council to amend bylaws;

NOW THEREFORE the Council of the City of Lloydminster deems it necessary to amend Bylaw No. 5-2016, being the Land Use Bylaw of the City of Lloydminster; and

NOW THEREFORE, the Council of the City of Lloydminster, pursuant to the authority granted in *The Lloydminster Charter*, enacts as follows:

1. SHORT TITLE

1.1. This Bylaw shall be cited as the Land Use Amending Bylaw.

2. AMENDMENT

2.1. The Land Use Map, being Part IV to Bylaw No. 5-2016 is hereby amended to incorporate the following change as to zone:

2.1.1. All that portion of land containing approximately 0.098 ha (0.24 ac) outlined in Schedule "A" attached hereto, and forming a part of this Bylaw from:

R1 – Single Detached Residential District

to

RD – Recreation District.

3. NUMBER AND GENDER REFERENCES

3.1. All references in this Bylaw will be read with such changes in number and gender as may be appropriate according to whether the reference is to a male or female person, or a corporation or partnership.

4. SEVERABILITY

4.1. Every provision of this Bylaw is independent of all other provisions and if any provision of this Bylaw is declared invalid for any reason by a court of competent jurisdiction, all other provisions of this Bylaw shall remain valid and enforceable.

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This Bylaw shall come into force and effect upon the final passing thereof.

INTRODUCED AND READ a first time this 19 day of June, 2023, A.D.

PUBLIC HEARING held this ____ day of _____, 20XX, A.D.

READ a second time this __ day of _____, 20XX, A.D.

READ a third time this __ day of _____, 20XX, A.D.

Date Signed

MAYOR

Date Signed

CITY CLERK

DRAFT

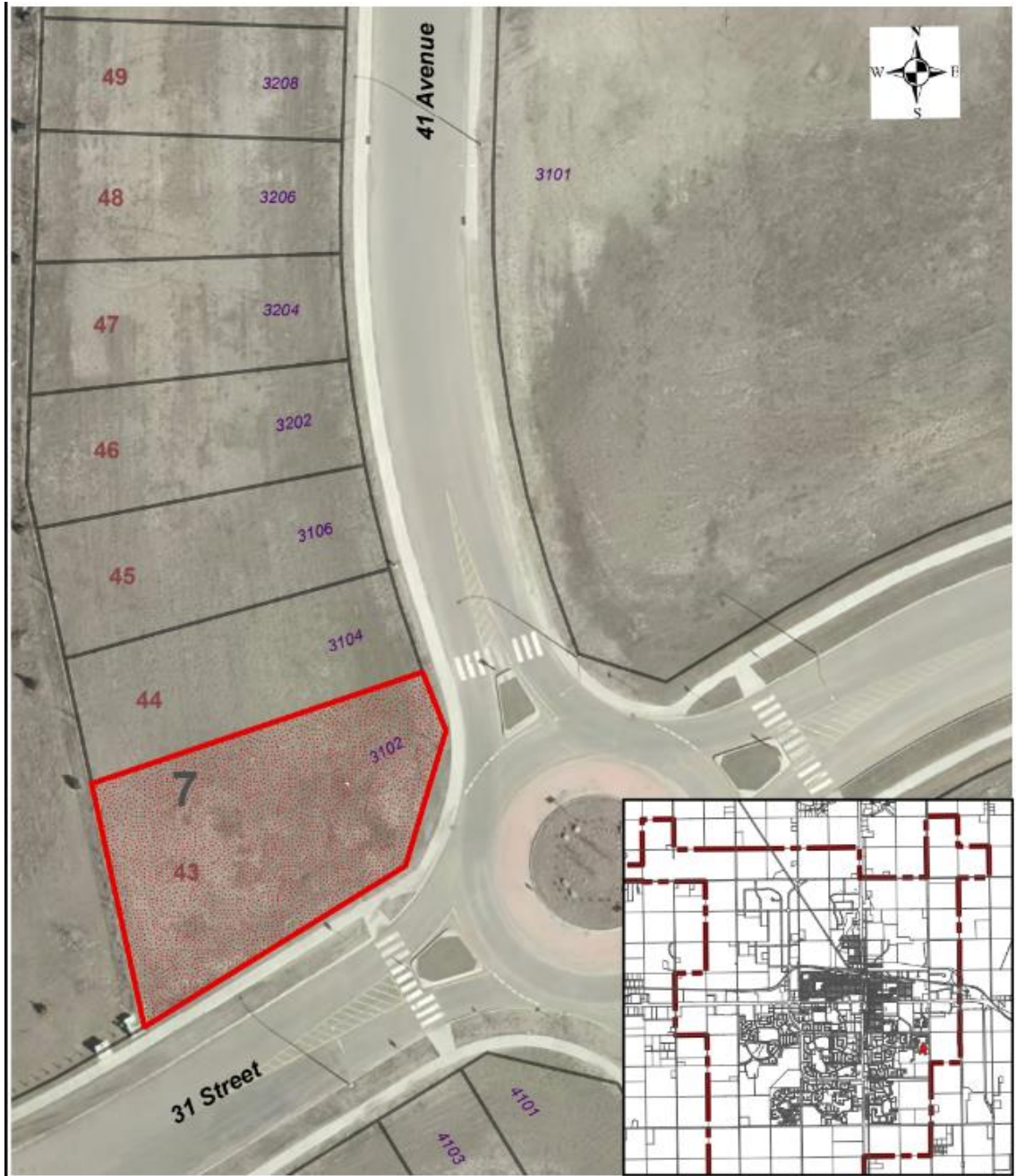
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Schedule "A"

Lot 43, Block 7, Plan 102194276

3102 41 Avenue

Lloydminster, Saskatchewan



**R1 - Single Detached Residential District to
RD - Recreation District**